

Agenda  
City of Dunnellon  
City Council Meeting  
20750 River Drive, Dunnellon, FL 34431  
July 15, 2019  
5:30 P.M.

PLEASE NOTE: Individuals wishing to address the City Council are required to sign in at the beginning of the meeting. You may address the Council one time before each agenda item as the item is called upon. A three-minute time limit will be strictly administered per agenda item unless you are scheduled on the agenda to appear before City Council.

PLEASE TURN CELL PHONES OFF.

**Call to Order**

**Pledge of Allegiance**

**Opening Prayer/Moment of Silence** (suggested time limit: 1 minute  
Mayor to request if any invitee is present to open with prayer; if no invitee is present, Mayor will ask if a Dunnellon citizen will volunteer. If no volunteers, a moment of silence will be offered. If a citizen outside of Dunnellon requests to open with prayer, (s)he may so if no invitees/citizens volunteer.)

**Roll Call**

Proof of Publication (Posted on the City's website and City Hall bulletin board on Thursday, July 11, 2019) (Amended 7/15/2019)

**LEGISLATIVE UPDATE - STATE REPRESENTATIVE CHARLIE STONE**

**SPECIAL PRESENTATIONS BY CITY COUNCIL**

**SPECIAL PRESENTATIONS BY CHIEF MCQUAIG**

\*Council's Comments Regarding Agenda

\*General Public Comments - Non-agenda items only - 3 minute time limit.

**CONSENT AGENDA**

**Accept public comment on consent agenda items prior to making a motion.**

(Note: Motion to approve items on the consent agenda is a motion to approve the recommended actions.)

**1. CITY COUNCIL MINUTES**

*April 8, 2019 Council Meeting*  
*April 30, 2019 Special Council Meeting*  
*May 8, 2019 Council Workshop*

Documents:

[cm\\_20190408\\_ADA for website.pdf](#)  
[cm\\_20190430\\_ADA for website.pdf](#)  
[cw\\_20190508\\_ADA for website.pdf](#)

**2. AUTHORIZE LETTER TO MARION COUNTY COMMUNITY SERVICES FROM THE CITY ADMINISTRATOR STATING THE CITY OF DUNNELLON WILL PURSUE PARTICIPATION IN THE URBAN COUNTY CDBG PROGRAM FOR THE FY 2020-2022 ALLOCATION**

Documents:

[20190710\\_CountyHUDbackup\\_2.pdf](#)

- 3. AFFIRM THAT THE CITY COUNCIL DESIRES TO MAINTAIN OWNERSHIP OF THE REAL PROPERTY AT 20804 W PENNSYLVANIA AVE. CURRENTLY LEASED TO RAINBOW SPRINGS ART CO-OP AND OPTICALTEL**
- 4. APPROVE THE 2019 CERTIFICATION OF TAXABLE VALUE WITH THE PROPOSED MILLAGE RATE OF 7.25 AND AUTHORIZE THE PUBLIC HEARING DATE FOR THE TENTATIVE BUDGET AND MILLAGE RATE BE SET FOR SEPTEMBER 9, 2019 AND THE FINAL PUBLIC HEARING ON SEPTEMBER 23, 2019**

Documents:

[2020\\_Proposed\\_Millage\\_Rate\\_071519\\_agenda\\_summary.pdf](#)

**CONSENT AGENDA APPROVAL**

*PROPOSED MOTION: I move the consent agenda be approved as presented.*

**REGULAR AGENDA**

- 5. FIRE/RESCUE UPDATE - CHIEF BANTA**
- 6. CONSIDERATION OF #BID2019-01 CDBG DOWNTOWN UTILITY INFRASTRUCTURE PROJECT**

*PROPOSED MOTION: I move Bid #BID2019-01 be awarded to Art Walker Construction in the amount of \$1,044,237.00, authorizing the Mayor to sign Notice of Intent to Award and all contract documents pending DEO approval of procurement package and receipt of performance bond and insurance certificate.*

Documents:

[Powerpoint Presentation\\_CDBG Project.pdf](#)

- 7. AGREEMENT #AGR2019-02 IPO NO. 79 FOR THE CONSTRUCTION ADMINISTRATION OF THE CDBG DOWNTOWN DUNNELLON UTILITY IMPROVEMENTS**

*PROPOSED MOTION: I move the Mayor be authorized to sign*

Agreement #AGR2019-02 IPO NO. 79 for the construction administration of the CDBG downtown Dunnellon utility improvements.

Documents:

[Agenda\\_07\\_10\\_19 Re-bid Award Engineering IPO 79.pdf](#)

## **PUBLIC HEARING STATEMENT**

*All persons wishing to address the City council will be asked to limit their comments to the specific subject being addressed. Public opinions and input are valued by the Council. However, it is requested that comments are directed at specific issues rather than personal comments directed toward the council members or staff in order to foster mutual respect between council members and the public.*

*Members of the public in attendance at public forums should listen courteously and attentively to all public discussions before the body; and focus on the business at hand. They shall refrain from interrupting other speakers; making personal comments not germane to the business of the body; or otherwise interfering with the orderly conduct of meetings.*

*Members of the public addressing City council and boards/commissions on a specific project or proposal are requested to disclose any personal interest or relationship; and any business, professional, or financial interests with any individual, group, project or proposal regarding the subject matter under review. Members of the public should always err on the side of more public disclosure, not less, in order to provide integrity to the public process.*

*Follow Public Hearing Notes - Public comment taken during public hearing*

- 8. PUBLIC HEARING ORDINANCE #ORD2019-03, #CPA2019-01 TEXT AMENDMENT (Posted On The City's Website On July 9, 2019 And Advertised In The Ocala Star Banner On July 8, 2019)**
- 9. FIRST READING ORDINANCE #ORD2019-03, TRANSMITTAL OF COMP PLAN TEXT AMENDMENT, #CPA2019-01**

*Accept public comments*

*PROPOSED MOTION: I move Ordinance #ORD2019-03 be read by title only.*

*PROPOSED MOTION: I move Ordinance #ORD2019-03 be approved and authorize transmittal of #CPA2019-01 documents to DEO and other agencies as required.*

Documents:

[Summary form.pdf](#)  
[Ordinance ORD2019-03 CPA Text Amendment\\_TollRds.pdf](#)

## 10. FIRST READING ORDINANCE #ORD2019-05, PASS-THROUGH FEES

*Accept public comments*

*PROPOSED MOTION: I move Ordinance #ORD2019-05 be read by title only.*

*PROPOSED MOTION: I move Ordinance #ORD2019-05 be approved.*

Documents:

[Summary form.pdf](#)  
[2019-05 Pass through fees\\_PCRev\\_BLACKLINE\\_PAB Atty appv.pdf](#)

## 11. COUNCIL LIAISON REPORTS AND COMMENTS

## 12. CITY ATTORNEY'S REPORT

## 13. CITY ADMINISTRATOR'S REPORT

Documents:

[20190715\\_adminreport ADA checked\\_tam.pdf](#)

## 14. ADJOURN

*PROPOSED MOTION: I move the City Council meeting be adjourned.*

ANY PERSON REQUIRING A SPECIAL ACCOMMODATION AT THIS HEARING BECAUSE OF A DISABILITY OR PHYSICAL IMPAIRMENT SHOULD CONTACT THE CITY CLERK AT (352) 465-8500 AT LEAST 48 HOURS PRIOR TO THE PROCEEDING. IF A PERSON DESIRES TO APPEAL ANY DECISION WITH RESPECT TO ANY MATTER CONSIDERED AT THE ABOVE MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDING, AND FOR SUCH PURPOSE, HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. THE CITY IS NOT RESPONSIBLE FOR ANY MECHANICAL FAILURE OF RECORDING EQUIPMENT.