

Modified Agenda  
City of Dunnellon  
City Council Meeting  
20750 River Drive, Dunnellon, FL 34431  
September 18, 2017  
5:30 P.M.  
Following Joint Council/UAB Meeting

PLEASE NOTE: Individuals wishing to address the City Council are required to sign in at the beginning of the meeting. You may address the Council one time before each agenda item as the item is called upon. A three-minute time limit will be strictly administered per agenda item unless you are scheduled on the agenda to appear before City Council.

PLEASE TURN CELL PHONES OFF.

**Call to Order**

**Pledge of Allegiance**

**Opening Prayer/Moment of Silence** (suggested time limit: 1 minute  
Mayor to request if any invitee is present to open with prayer; if no invitee is present, Mayor will ask if a Dunnellon citizen will volunteer. If no volunteers, a moment of silence will be offered. If a citizen outside of Dunnellon requests to open with prayer, (s)he may so if no invitees/citizens volunteer.)

**Roll Call**

Proof of Publication (Posted on the City's website and City Hall bulletin board on Friday, September 15, 2017) Backup added to Item #12 September 18, 2017

Council's Comments Regarding Agenda  
Public Comments - 3 minute time limit.

CONSENT AGENDA

(Note: Motion to approve items on the consent agenda is a motion to approve the recommended actions.)

**1. CITY COUNCIL MINUTES**

*Council Workshop June 7, 2017*  
*Council Meeting June 12, 2017*

Documents:

[cwm20170607.pdf](#)  
[20170612\\_ccm.pdf](#)

**2. APPROVE PROCLAMATION #PRO2017-10, CONSTITUTION WEEK**

Documents:

[2017\\_10 Constitution Week.pdf](#)

**3. APPROVE PROCLAMATION #PRO2017-12, CENTENARIAN MAXINE S. NICHOLSON**

Documents:

[2017\\_12\\_Centenarian MAXINE S. NICHOLSON.pdf](#)

**4. APPROVE PROCLAMATION #PRO2017-13, NATIONAL RECOVERY MONTH**

Documents:

[2017\\_13 National Recovery Month.pdf](#)

**5. AUTHORIZE STAFF TO REAPPLY FOR FRDAP GRANT WITH MODIFIED CONSTRUCTION PLAN FOR BLUE RUN PARK RESTROOMS**

Documents:

[Blue Run Park Restrooms Backup\\_4.pdf](#)

**6. WAIVE OPEN CONTAINER ORDINANCE 99-98, SPECIFICALLY SEC. 6-4 OF THE CITY CODE, DURING THE HOURS OF 5:00 P.M. TO 10:00 P.M. ON OCTOBER 21, 2017, FOR APPLICATION PZ 1617-076, JAZZ UP DUNNELLON FESTIVAL, RESTRICTED TO THOSE AREAS AS DEPICTED ON EVENT MAP AND CONTIGENT UPON PLACEMENT OF APPROPRIATE SIGNAGE AND BARRICADES**

Documents:

[6\\_PZ1617-076 JAZZ UP ALCOHOL WAIVER.pdf](#)

**7. AUTHORIZE MAYOR TO SIGN AGREEMENT #AGR2017-34, CONTRACT FOR SALE AND PURCHASE 12008 DELEWARE STREET WITH MR. ANDREAS ROKA**

Documents:

[Deleware - Rokas Contract.pdf](#)

**8. APPROVE AGREEMENT #AGR2017-35, MARION COUNTY TAX COLLECTOR UNIFORM COLLECTION OF FIRE ASSESSMENT**

Documents:

[8\\_AGR2017-35 Marion County Tax Collector.pdf](#)

**CONSENT AGENDA APPROVAL**

*PROPOSED MOTION: I move the consent agenda be approved as presented.*

## **REGULAR AGENDA**

### **9. PUBLIC HEARING - IMPOSING ANNUAL FIRE RESCUE SPECIAL ASSESSMENT (Posted On City Website 9/8/2017, Published In Riverland News And In The Ocala Star Banner 9/14/2017)**

Documents:

[20170821\\_POP\\_RLN\\_NtsOfHearing\\_Final\\_FireAssessment.pdf](#)  
[9\\_rescheduled Ad.pdf](#)

### **10. RESOLUTION #RES2017-18, FIRE ASSESSMENT - FINAL RATE RESOLUTION**

*PROPOSED MOTION: I move Resolution #RES2017-18 be read by title only.*

*PROPOSED MOTION: I move Resolution #RES2017-18 be approved.*

Documents:

[10\\_Final Assessment Resolution\\_with Appendices.pdf](#)

### **11. PARKING METERS**

*PROPOSED MOTION: I move to authorize staff to draft legislation to impose parking meters (kiosk) in the areas of City beach, City Hall Parking lot and overflow parking on the corner of Ned Love Ave/S. Ohio St.*

Documents:

[11\\_parking meters.pdf](#)

### **12. RESOLUTION #RES2017-19, PERMIT FEES (BACKUP ADDED)**

*PROPOSED MOTION: I move Resolution #RES2017-19 be read by title only.*

*PROPOSED MOTION: I move Resolution #RES2017-19 be approved.*

Documents:

[12\\_RES2017-19\\_Permit Fees.pdf](#)

### **13. RESOLUTION #RES2017-20, CEMETERY FEES**

*PROPOSED MOTION: I move Resolution #RES2017-20 be read by*

*title only.*

*PROPOSED MOTION: I move Resolution #RES2017-20 be approved.*

Documents:

[13\\_2017-20 Cemetery Fees.pdf](#)

**14. FIRST READING OF ORDINANCE #ORD2017-09, BUSINESS TAX RECEIPT FEES**

*PROPOSED MOTION: I move Ordinance #ORD2017-09 be read by title only.*

*PROPOSED MOTION: I move Ordinance #ORD2017-09 be approved.*

Documents:

[2017-09 Business Tax Increase\\_First Draft \(2\).pdf](#)  
[BTR\\_Chapter 2007-97.pdf](#)

**15. PUBLIC HEARING - TENTATIVE 2017 MILLAGE RATE, FY2017-2018 BUDGETS (ADVERTISED IN OCALA STAR BANNER 9/14/2017)**

Documents:

[FY2017-18 Proposed Budget-Summary\(F\).pdf](#)  
[FY2017-18 Proposed Budget-Line Item Detail\(F\).pdf](#)  
[Ad\\_Tentative Budget Hearing Reschedule.pdf](#)

**16. PROPOSED RESOLUTION #RES2017-21 SETTING TENTATIVE 2017 TAX MILLAGE RATE**

*PROPOSED MOTION: I move Resolution #RES2017-21 be read into the record.*

*PROPOSED MOTION: I move Resolution #RES2017-21 setting the tentative 2017 tax millage at 6.5000 mills be approved as read.*

Documents:

[2017-21 Tentative 2017 Millage\\_6.5000\\_Mills.pdf](#)

**17. PROPOSED RESOLUTION #RES2017-22 SETTING THE TENTATIVE FY2017-2018 GENERAL FUND BUDGET**

*PROPOSED MOTION: I move Resolution #RES2017-22 be read into the record.*

*PROPOSED MOTION: I move Resolution #RES2017-22 setting the tentative FY2017-2018 General Fund Budget in the amount*

of \$3,237,773.00 be approved as read.

Documents:

[2017-22 Tentative 2017-2018 Budget\\_6.5000\\_Mills.pdf](#)

**18. APPROVAL OF TENTATIVE TAX INCREMENT FINANCING DISTRICT BUDGET**

*PROPOSED MOTION: I move the tentative FY2017-2018 Tax Increment Financing District budget in the amount of \$429,683.00 be approved as presented.*

**19. APPROVAL OF TENTATIVE WATER AND SEWER BUDGETS**

*PROPOSED MOTION: I move the tentative FY2017-2018 Water Fund Budget in the amount of \$2,133,801.00 be approved as presented.*

*PROPOSED MOTION: I move the tentative FY2017-2018 Sewer Fund Budget in the amount of \$2,202,867.00 be approved as presented.*

**20. COUNCIL LIAISON REPORTS AND COMMENTS**

**21. CITY ADMINISTRATOR'S REPORT**

**22. CITY ATTORNEY'S REPORT**

**23. ADJOURN**

*PROPOSED MOTION: I move the City Council meeting be adjourned.*

ANY PERSON REQUIRING A SPECIAL ACCOMMODATION AT THIS HEARING BECAUSE OF A DISABILITY OR PHYSICAL IMPAIRMENT SHOULD CONTACT THE CITY CLERK AT (352) 465-8500 AT LEAST 48 HOURS PRIOR TO THE PROCEEDING. IF A PERSON DESIRES TO APPEAL ANY DECISION WITH RESPECT TO ANY MATTER CONSIDERED AT THE ABOVE MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDING, AND FOR SUCH PURPOSE, HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. THE CITY IS NOT RESPONSIBLE FOR ANY MECHANICAL FAILURE OF RECORDING EQUIPMENT.