

**Amended Agenda
City of Dunnellon
City Council Workshop
20750 River Drive, Dunnellon, FL 34431
January 6, 2021
5:30 p.m.
Join Zoom**

<https://dunnellon.zoom.us/j/97913806918pwd=RTQrUWtqNFZVdUxxNVp3c3ZBSlpiUT09>

Webinar ID: 979 1380 6918

Dunnellon City Council meeting will be held on January 6, 2021, at 5:30 p.m. at Dunnellon City Hall with Social Distancing Modifications.

Anyone attending the meeting will be required to wear a mask/face covering. All attendees will be subject to screening to include a temperature check.

Public Comment

Anyone who wishes to provide public comment will be able to do so by participating in the City Council meeting in person, or via the Zoom "**AUDIO ONLY**" platform and/or telephone, by speaking during public comment portions of the meeting when recognized per the instructions below or by submitting written comments, evidence and/or written testimony in advance of the meeting via email to the City Clerk mroberts@dunnellon.org

Members of the public who would like to participate are encouraged to register in advance by Noon on Wednesday January 6, 2021. Please see instructions below on how to register.

Instructions on How to Listen and/or Participate in the Meeting

Attachment: [Meeting Instructions \(PDF\)](#)

Call to Order

Pledge of Allegiance

Opening Prayer/Moment of Silence (suggested time limit: 1 minute. Mayor to request if any invitee is present to open with prayer; if no invitee is present, Mayor will ask if a Dunnellon citizen will volunteer. If no volunteers, a moment of silence will be offered. If a citizen outside of Dunnellon requests to open with prayer, (s)he may so if no invitees/citizens volunteer.)

Roll Call

Proof of Publication Posted on City's website and City Hall bulletin board on Wednesday, December 30, 2020. Agenda Modified on December 31, 2020 to add amended summary form to item #6. Modified on January 4, 2021 to amend summary form to item #6 and move item #3 from council meeting to workshop.

1. **Dunnellon Chamber & Business Association Report**
2. **Board Reports**

3. **Update - FGUA Wastewater Decommission Project - John Worrell
(Item moved from Regular 1/11/2021 meeting to 1/6/2021 workshop)**
4. **Ernie Mills Park and Short Tower Way Parking Lot Project Bid
#BID2020-04 Results and Award Recommendation**

Documents:

[Bid Results Letter.pdf](#)

5. **City Administrator Advertising Process**

Documents:

[City Administrator Attributes Questionnaire.pdf](#)

6. **Planning and Historic Board Appointments - Community
Development (amended summary form to add additional
reappointment)**

Documents:

[20210111_Amended_Planning_Comm_Hist_Pres_Summary ADA.pdf](#)

7. **Public Comment Placement on the Agenda - Mayor White**

8. **Council Comments**

9. **City Attorney Comments**

10. **Public Comments**

Tentative Agenda for Council Meeting Monday, January 11, 2021 at 5:30 p.m.

Consent Agenda

- Approval of Minutes
- Planning and Historic Board Appointments

Regular Agenda

- Appointment of Vice-Mayor
- Public Hearing and First Reading Ordinance 2020-10 Solar Farms Land Development Regulations (LDR) (Advertised in the Ocala Star Banner and in the Riverland News on 12/31/2020)
- Public Hearing and Final Reading Ordinance #ORD2020-11, Comp Plan Amendment CPA2020-04 Solar Farms (Advertised in the Ocala Star Banner and in the Riverland News on 12/31/2020)
- Award Bid #BID2020-04 and Authorize Mayor to Sign Notice of Award
- Approve City Administrator Advertising Process

Any Person Requiring a Special Accommodation at This Hearing Because of a Disability or

Physical Impairment Should Contact the City Clerk at (352) 465-8500 at Least 48 Hours Prior to the Proceeding. If a Person Desires to Appeal Any Decision with Respect to Any Matter Considered at the Above Meeting or Hearing, He or She Will Need a Record of the Proceeding, and for Such Purpose, He or She May Need to Ensure That a Verbatim Record of the Proceedings Is Made, Which Includes the Testimony and Evidence Upon Which the Appeal Is to Be Based. The City Is Not Responsible for Any Mechanical Failure of Recording Equipment.