

**Amended Agenda  
City of Dunnellon  
City Council Workshop  
20750 River Drive, Dunnellon, FL 34431  
February 3, 2021  
5:30 p.m.  
Join Zoom**

<https://dunnellon.zoom.us/j/98949349490?pwd=dFMzS3RneHlFbEJ3Ym80SnV6VGdDZz09>

Webinar ID: 989 4934 9490

**Dunnellon City Council meeting will be held on February 3, 2021, at 5:30 p.m. at Dunnellon City Hall with Social Distancing Modifications.**

**Anyone attending the meeting will be required to wear a mask/face covering. All attendees will be subject to screening to include a temperature check.**

#### **Public Comment**

Anyone who wishes to provide public comment will be able to do so by participating in the City Council meeting in person, or via the Zoom **"AUDIO ONLY"** platform and/or telephone, by speaking during public comment portions of the meeting when recognized per the instructions below or by submitting written comments, evidence and/or written testimony in advance of the meeting via email to the City Clerk [mroberts@dunnellon.org](mailto:mroberts@dunnellon.org)

Members of the public who would like to participate are encouraged to register in advance by Noon on Wednesday February 3, 2021. Please see instructions below on how to register.

#### **Instructions on How to Listen and/or Participate in the Meeting**

Attachment: [Meeting Instructions \(PDF\)](#)

#### **Call to Order**

#### **Pledge of Allegiance**

**Opening Prayer/Moment of Silence** (suggested time limit: 1 minute. Mayor to request if any invitee is present to open with prayer; if no invitee is present, Mayor will ask if a Dunnellon citizen will volunteer. If no volunteers, a moment of silence will be offered. If a citizen outside of Dunnellon requests to open with prayer, (s)he may so if no invitees/citizens volunteer.)

#### **Roll Call**

**Proof of Publication - The agenda was posted on Wednesday, January 27, 2021 to the City's website and City Hall bulletin board. On January 28, 2021 the agenda was amended to add items #1 and #8.**

#### **1. Introductions - Chief McQuaig**

2. **Public Commets**
3. **Dunnellon Chamber & Business Association Report**
4. **Board Reports**
5. **Joint Workshop, Historic District Enhancement Plan - City Council, Planning Commission and Historic Preservation Board**

Documents:

[ASF TAC Grant Historic District Enhancement Joint Workshop.pdf](#)

6. **Resolution #RES2021-01, Personnel Manual Amendment- Classification and Pay Plan**

Documents:

[2021-01 Personnel Manual Amendment.pdf](#)

7. **Resolution #RES2021-02, Administrative Duties**

Documents:

[2020-02 Administrative Duties.pdf](#)

8. **Agreement #AGR2021-02, Janitorial Services with Service Masters**

Documents:

[AGR2021-02 Service Master City Hall and Public Restrooms 020321.pdf](#)

9. **Police Building - Present Condition, New Ideas - Chief McQuaig**
10. **Time limits for Public Comment - Mayor White**
11. **Council Comments**
12. **City Administrator Comments - Chief McQuaig**
13. **City Attorney Comments**
14. **Public Comments**

Tentative Agenda for Council Meeting Monday, February 08, 2021 at 5:30 p.m.

Consent Agenda

- Approval of Minutes
- Schedule Special Joint Workshop

Regular Agenda

- FGUA Special Presentation
- Resolution #RES2021-01, Personal Manual Amendment-Classification and Pay Plan
- Resolution #RES2021-02, Administrative Duties
- Agreement #AGR2021-02, Service Masters
- Public Hearing Ordinance #ORD2020-10, Solar Farms Land Development Regulation (LDR)
- Final Reading Ordinance #ORD2020-10, Solar Farms LDR

Any Person Requiring a Special Accommodation at This Hearing Because of a Disability or Physical Impairment Should Contact the City Clerk at (352) 465-8500 at Least 48 Hours Prior to the Proceeding. If a Person Desires to Appeal Any Decision with Respect to Any Matter Considered at the Above Meeting or Hearing, He or She Will Need a Record of the Proceeding, and for Such Purpose, He or She May Need to Ensure That a Verbatim Record of the Proceedings Is Made, Which Includes the Testimony and Evidence Upon Which the Appeal Is to Be Based. The City Is Not Responsible for Any Mechanical Failure of Recording Equipment.