

**Agenda**  
**City of Dunnellon**  
**City Council Workshop**  
**20750 River Drive, Dunnellon, FL 34431**  
**April 7, 2021**  
**5:30 p.m.**  
Join Zoom

<https://dunnellon.zoom.us/j/95327760115?pwd=ajhFUHFRTjc1RjE0MFgxdmIOUmxNUT09>

Webinar ID: 953 2776 0115

**Dunnellon City Council meeting will be held on April 7, 2021, at 5:30 p.m. at Dunnellon City Hall with Social Distancing Modifications.**

**Anyone attending the meeting may be required to wear a mask/face covering. All attendees may be subject to screening to include a temperature check.**

### **Public Comment**

Anyone who wishes to provide public comment will be able to do so by participating in the City Council meeting in person, or via the Zoom "**AUDIO ONLY**" platform and/or telephone, by speaking during public comment portions of the meeting when recognized per the instructions below or by submitting written comments, evidence and/or written testimony in advance of the meeting via email to the City Clerk [mroberts@dunnellon.org](mailto:mroberts@dunnellon.org)

Members of the public who would like to participate are encouraged to register in advance by Noon on Wednesday April 7, 2021. Please see instructions below on how to register.

### **Instructions on How to Listen and/or Participate in the Meeting**

Attachment: [Meeting Instructions \(PDF\)](#)

### **Call to Order**

### **Pledge of Allegiance**

**Opening Prayer/Moment of Silence** (suggested time limit: 1 minute. Mayor to request if any invitee is present to open with prayer; if no invitee is present, Mayor will ask if a Dunnellon citizen will volunteer. If no volunteers, a moment of silence will be offered. If a citizen outside of Dunnellon requests to open with prayer, (s)he may so if no invitees/citizens volunteer.)

### **Roll Call**

**Proof of Publication - The agenda was posted on Wednesday, March 31, 2021 to the City's website and City Hall bulletin board.**

1. **Public Comments**
2. **Dunnellon Chamber & Business Association Report**

3. **Board Reports**
4. **Dunnellon Little League - Adam Parker, President**
5. **Rainbow Springs Art Group - Susan Jones**
6. **Beautification Presentation - Kathy Dunn**
7. **Community Development Manager Applicants**
8. **Request for Proposal #RFQ2021-01, Architectural Services**

Documents:

[Agenda Summary RFQ2021-01 for Architectural Services.pdf](#)

9. **Agreement #AGR2021-07, Voluntary Cooperation/Operational Assistance Agreement with Marion County Sheriff**

Documents:

[AGR2021-07 Marion County Sheriff.pdf](#)

10. **Agreement #AGR2020-08 Preparation of Design and Construction Plans for Cedar and Ohio Street Roadway Project IPO #95 Kimley Horn**

Documents:

[AGR2021-08 Kimley Horn Agenda Summary Kimley Horn PO 95 Cedar and Ohio Street Roadway Project.pdf - Adobe Acrobat.pdf](#)

11. **Agreement #AGR2021-09, On Call Grant Service IPO #96 Kimley Horn**

Documents:

[AGR2021-09 Kimley Horn IPO 96- On Call Grant Services.pdf](#)

12. **To add Mayor as the Third (3rd) Signatore on all City Bank Accounts to Facilitate Transactions of City Funds in the Absence of City Clerk or Finance Officer**

Documents:

[Mayor signatore for Checks \\_Wire Transfers 040721.pdf](#)

13. **Council Code of Conduct - Mayor White**
14. **Priorities and Goals - Councilwoman Kenny**
15. **Council Comments**

**16. City Clerk Comments**

**17. City Attorney Comments**

**18. Public Comments**

Tentative Agenda for Council Meeting Monday, April 12, 2021 at 5:30 p.m.

Consent Agenda

- Approval of Minutes
- Authorize Mayor to Sign Agreement #AGR2021-07, Voluntary Cooperation/Operational Assistance Agreement
- Authorize Mayor to Sign IPO #95 -Agreement #AGR2021-08 Preparation of Design and Consturction Plans for Cedar and Ohio Street Roadway Project - \$39,500
- Authorize Mayor to Sign IPO #96 - Agreement #AGR2021-09, On Call Grant Services
- Approve Proclamation #PRO2021- Motorcycle Safety Awareness Month
- Authorize Mayor as Third Signatore on all City Bank Accounts to Facilitate Transactions of City Funds in the Absence of City Clerk or Finance Officer

Regular Agenda

- Present Proclamation #PRO2021- ,Motorcycle Safety Awareness Month ABATE of Florida Forest Chapter

Any Person Requiring a Special Accommodation at This Hearing Because of a Disability or Physical Impairment Should Contact the City Clerk at (352) 465-8500 at Least 48 Hours Prior to the Proceeding. If a Person Desires to Appeal Any Decision with Respect to Any Matter Considered at the Above Meeting or Hearing, He or She Will Need a Record of the Proceeding, and for Such Purpose, He or She May Need to Ensure That a Verbatim Record of the Proceedings Is Made, Which Includes the Testimony and Evidence Upon Which the Appeal Is to Be Based. The City Is Not Responsible for Any Mechanical Failure of Recording Equipment.