

Agenda  
City of Dunnellon  
City Council Meeting  
April 12, 2021 5:30 P.M.  
Join Zoom

<https://dunnellon.zoom.us/j/99370532628?pwd=Mnh6by9WMG1laUQ2RFFVQkoxV0JOZz09>

Webinar ID: 993 7053 2628

**Dunnellon City Council meeting will be held on April 12, 2021, 5:30 p.m. at Dunnellon City Hall with Social Distancing Modifications**

**Public Comment:** Anyone who wishes to provide public comment will be able to do so by participating in the City Council meeting in person, or via the Zoom **"AUDIO ONLY"** platform and/or telephone, by speaking during public comment portions of the meeting when recognized per the instructions below or by submitting written comments, evidence and/or written testimony in advance of the meeting via email to the City Clerk at [mroberts@dunnellon.org](mailto:mroberts@dunnellon.org)

Members of the public who would like to participate are encouraged to register in advance by Noon on Monday April 12th. Please see instructions below on how to register.

Public input on non-agenda items will be heard at the beginning of the meeting. A three (3) minute time limit will be strictly administered.

**Instructions on How to Listen and/or Participate in the Meeting**

Attachment: [Meeting Instructions \(PDF\)](#)

**Call to Order**

**Pledge of Allegiance**

**Opening Prayer/Moment of Silence** (suggested time limit: 1 minute

Mayor to request if any invitee is present to open with prayer; if no invitee is present, Mayor will ask if a Dunnellon citizen will volunteer. If no volunteers, a moment of silence will be offered. If a citizen outside of Dunnellon requests to open with prayer, (s)he may so if no invitees/citizens volunteer.)

**Roll Call**

Proof of Publication - Posted on the City's website and City Hall bulletin board on Thursday April 8, 2021.

Council's Comments Regarding Agenda

Public Comments on non-agenda items - 3 minute time limit

**Consent Agenda**

Accept public comment on consent agenda items prior to making a motion

(Note: Motion to approve items on the consent agenda is a motion to approve the recommended actions.)

## **1. City Council Minutes**

January 6, 2021 Council Workshop  
January 11, 2021 Council Meeting  
February 3, 2021 Council Workshop  
February 8, 2021 Council Meeting  
March 3, 2021 Council Workshop

Documents:

[20210106 WS Minutes Complete.pdf](#)  
[20210111 Minutes Complete.pdf](#)  
[20210203 WS Minutes Complete.pdf](#)  
[20210208 Minutes Complete.pdf](#)  
[20210303 WS Minutes Complete.pdf](#)

## **2. Approve Proclamation #PRO2021-04, Motorcycle Safety Awareness Month**

Documents:

[PRO2021-04 Motorcycle Safety Awareness Month.pdf](#)

## **3. Approve Proclamation #PRO2021-05, National Day Of Prayer**

Documents:

[PRO2021-05 National Day of Prayer.pdf](#)

## **4. Authorize Mayor To Sign Agreement #AGR2021-07, Voluntary Cooperation/Operational Assistance Agreement With Marion County Sheriff**

Documents:

[AGR2021-07 Marion County Sheriff.pdf](#)

## **5. Authorize Mayor As Third Signatore On All City Bank Accounts To Facilitate Transactions Of City Funds In The Absence Of City Clerk Or Finance Officer**

Documents:

[Mayor signatore for Checks \\_Wire Transfers 040721.pdf](#)

## **6. Authorize Mayor To Sign Agreement #AGR2021-08 Kimley Horn IPO #95, Preparation Of Design And Construction Plans For Cedar And**

## **Ohio Street Roadway Project In The Amount Of \$39,500**

Documents:

[AGR2021-08 Kimley Horn Agenda Summary Kimley Horn PO 95 Cedar and Ohio Street Roadway Project.pdf - Adobe Acrobat.pdf](#)

### **7. Authorize Mayor To Sign Agreement #AGR2021-09 Kimley Horn IPO #96, On-Call Grant Services**

Documents:

[AGR2021-09 Kimley Horn IPO 96- On Call Grant Services.pdf](#)

### **8. Approve City Clerk Salary Increase To \$70,000 To Compensate For Additional Administrative Duties As Provided By Ordinance #ORD2021-01, Effective March 22, 2021.**

## **Consent Agenda Approval**

PROPOSED MOTION: I move the consent agenda be approved as presented.

## **Regular Agenda**

### **9. Present Proclamation #PRO2021-04, Motorcycle Safety Awareness Month To ABATE Of Florida Forest Chapter**

Documents:

[PRO2021-04 Motorcycle Safety Awareness Month.pdf](#)

### **10. Present Proclamation #PRO2021-05, National Day Of Prayer To Marilyn And Tom Welch**

Documents:

[PRO2021-05 National Day of Prayer.pdf](#)

### **11. Community Liaison Program Presentation**

- Julianne Mendonca
- Marisel Kunkel

### **12. Local Mitigation Strategy Five-Year Plan 2020 Presentation - Ken Odom Marion County Transportation Planner**

### **13. Resolution #RES2021-08, Local Mitigation Strategy Plan 2020 Update**

**Accept Public Comments**

Proposed Motion: I move Resolution #RES2021-08 be read by title only.  
Proposed Motion: I move Resolution #RES2021-08 be approved.

Documents:

[2021-08 Local Mitigation Strategy.pdf](#)

**14. Resolution #RES2021-07, Council Code Of Conduct Amendment  
Public Decorum**

**Accept Public Comments**

Proposed Motion: I move Resolution #RES2021-07 be read by title only.  
Proposed Motion: I move Resolution #RES2021-07 be approved.

Documents:

[RES2021-07 Council Code of Conduct Amendment\\_Public Decorum.pdf](#)

**15. Request For Proposal #RFQ2021-01 For Architectural Services**

**Accept Public Comments**

Proposed Motion: Accept staff's recommended order of preference as presented during the April 7, 2021 City Council workshop and authorize staff to engage in competitive negotiation with Partin Architecture.

Documents:

[Agenda Summary RFQ2021-01 for Architectural Services.pdf](#)

**16. Change Orders For Parking Projects, Ernie Mills And Short Tower  
Way**

**Accept Public Comments**

Proposed Motion: Authorize Mayor to execute Pave-Rite Change Orders #1 - Ernie Mills in the amount of \$11,120.00 and #2 - Short Tower Way in the amount of \$7,392.04.

Documents:

[Agenda Summary Change Orders 1 and 2.pdf](#)

**17. US41 Midblock Pedestrian Crossing Concept And Alternative - Troy  
Slattery**

Documents:

[Agenda Summary Form US 41 Midblock Crossing.pdf](#)

**18. Discussion - Community Development Manager Vacancy**

**19. Council Liaison Reports And Comments**

**20. Department Reports**

**21. City Attorney's Report**

**22. Adjourn**

**Proposed Motion:** I move the City Council meeting be adjourned.

ANY PERSON REQUIRING A SPECIAL ACCOMMODATION AT THIS HEARING BECAUSE OF A DISABILITY OR PHYSICAL IMPAIRMENT SHOULD CONTACT THE CITY CLERK AT (352) 465-8500 AT LEAST 48 HOURS PRIOR TO THE PROCEEDING. IF A PERSON DESIRES TO APPEAL ANY DECISION WITH RESPECT TO ANY MATTER CONSIDERED AT THE ABOVE MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDING, AND FOR SUCH PURPOSE, HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. THE CITY IS NOT RESPONSIBLE FOR ANY MECHANICAL FAILURE OF RECORDING EQUIPMENT.